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## \*BIBDATASHEET\*

**CONFIRMATION NO. 7** 

| Bib Data Sheet  |   |  |              |  |                        |                                       |                               |            |             |
|---|---|--|--------------|--|------------------------|---------------------------------------|-------------------------------|------------|-------------|
| SERIAL NUMBER<br>10/676,550   | FILING DATE<br>10/01/2003<br>RULE   |  | CLASS<br>428 |  | GROUP ART UNIT<br>1773 |                                       | ATTORNEY DOCKET N<br>29157.00 |            |             |
| APPLICANTS  |   |  |              |  |                        |                                       |                               |            |             |
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| ** CONTINUING DATA **********************************                                       |   |  |              |  |                        |                                       |                               |            |             |
| ** FOREIGN APPLICATIONS ************************************                                |   |  |              |  |                        |                                       |                               |            |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 12/23/2003                                |   |  |              |  |                        |                                       |                               |            |             |
| Foreign Priority claimed yes no STATE OR SI   |   |  |              |  |                        | HEETS TO                              |                               | TAL        | INDEPENDE   |
| 35 USC 119 (a-d) conditions met   |   |  |              |  |                        |                                       |                               | AIMS<br>14 | CLAIMS<br>2 |
| ADDRESS Melvin D. Fletcher International Paper 6285 Tri Ridge Boulevard Loveland , OH 45140 |   |  |              |  |                        |                                       |                               |            |             |
| TITLE<br>Moisture vapor barrier laminate  |   |  |              |  |                        |                                       |                               |            |             |
|   |   |  |              |  |                        | All Fees                              |                               |            |             |
| •   |   |  |              |  |                        | 1.16 Fees ( Filing )                  |                               |            |             |
| FILING FEE FE   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |              |  |                        | 1.17 Fees ( Processing Ext. of time ) |                               |            |             |
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